

**The Corporation of the City of Kawartha Lakes**  
**Agenda**  
**Kawartha Lakes Accessibility Advisory Committee Meeting**

**KLAAC2020-004**

**Wednesday, November 25, 2020**

**Meeting to Commence at 1:30 p.m. - Electronic Participation**

**Council Chambers**

**City Hall**

**26 Francis Street, Lindsay, Ontario K9V 5R8**

**Members:**

**Councillor Doug Elmslie**

**Sharon Coupland**

**Lynda DaSilva**

**Sonya Fox**

**Crystal Morrissey**

**Andre O'Bumsawin**

**Elizabeth Peeters**

**Mary Jean Porteous**

**Norm Price**

**Ken Van Den Oetelaar**

**Note: This will be an electronic participation meeting and public access to Council Chambers will not be available. Please visit the City of Kawartha Lakes YouTube Channel at <https://www.youtube.com/c/CityofKawarthaLakes> to view the proceedings.**

**Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact [AgendaItems@kawarthalakes.ca](mailto:AgendaItems@kawarthalakes.ca) if you have an accessible accommodation request.**

1. **Call to Order**
2. **Administrative Business**
  - 2.1. Adoption of Agenda  
**That** the agenda be adopted as circulated.
  - 2.2. Declaration of Pecuniary Interest
  - 2.3. Adoption of Minutes from Previous Meeting 4 - 8  
**Kawartha Lakes Accessibility Advisory Committee Minutes - October 28, 2020**  
**That** the minutes of the Accessibility Advisory Committee meeting held on October 28, 2020, be adopted as circulated.
3. **Deputations/Presentations**
  - 3.1. KLAAC2020-004.3.1  
**Overview of the Jump In Platform**  
Cheri Davidson, Communications, Advertising and Marketing Manager
4. **Correspondence**
5. **News/Updates from Working Groups, Staff and Council**
  - 5.1. Accessibility Officer Update
  - 5.2. Public Awareness (Public Education/Employment/Information&Communication)
  - 5.3. Public Spaces (Parks, Built Environment and Transportation (Transit))
  - 5.4. Councillor's Update  
**That** the reports provided under agenda items 5.1, 5.2, 5.3, and 5.4 be received by Kawartha Lakes Accessibility Advisory Committee for information purposes.
6. **New or Other Business**
7. **Next Meeting**

**8. Adjourment**