

**The Corporation of the City of Kawartha Lakes**  
**Agenda**  
**Kawartha Lakes Municipal Heritage Committee Meeting**

**KLMHC2022-01**

**Thursday, January 13, 2022**

**5:00 P.M.**

**Council Chambers**

**City Hall**

**26 Francis Street, Lindsay, Ontario K9V 5R8**

**Members:**

**Councillor Ron Ashmore**

**Ann Adare**

**William Bateman**

**Jim Garbutt**

**Athol Hart**

**Julia Hartman**

**Rob Macklem**

**S. McCormack**

**Ian McKechnie**

**William Peel**

**Jon Pitcher**

**This is an electronic participation meeting and public access to Council Chambers will not be available. Please contact [eturner@kawarthalakes.ca](mailto:eturner@kawarthalakes.ca) should you wish to view the proceedings and the Zoom meeting details will be provided.**

**Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact [AgendaItems@kawarthalakes.ca](mailto:AgendaItems@kawarthalakes.ca) if you have an accessible accommodation request.**

1. **Call to Order**
2. **Administrative Business**
  - 2.1. Adoption of Agenda
    - 2.1.1. 2022 Election of Chair
    - 2.1.2. 2022 Election of Vice Chair
  - 2.2. Declaration of Pecuniary Interest
  - 2.3. Adoption of Minutes
    - 2.3.1. Minutes of the December 2, 2021 Municipal Heritage Committee Meeting
3. **Presentations and Deputations**
  - 3.1. Old Gaol Wall Demolition Update  
Jorg Petersen, Manager, Building and Property
    - 3.1.1. KLMHC2022-004  
Old Gaol Wall Demolition Update
4. **Reports**
  - 4.1. KLMHC2022-001  
2021 Review and 2022 Work Plan
  - 4.2. KLMHC2022-002  
Heritage Inventory Framework
  - 4.3. KLMHC2022-003  
Removal of Listed Property from the Heritage Register - 1824 County Road 46, Eldon Township
  - 4.4. KLMHC2022-005  
Municipal Heritage Committee Correspondence

- 4.5. KLMHC2022-006  
Heritage Planning Update
- 4.6. KLMHC2022-007  
Designation Request - 25 Melbourne Street East, Lindsay
- 5. **Subcommittee Updates**
  - 5.1. Heritage Conservation District Subcommittee
    - 5.1.1. Minutes of the November 22, 2021 HCD Subcommittee Meeting
  - 5.2. Outreach Subcommittee
  - 5.3. Sign Subcommittee
  - 5.4. Pickerel Point Cabins Subcommittee
  - 5.5. Designated Properties Subcommittee
- 6. **Correspondence**
- 7. **New or Other Business**
- 8. **Next Meeting**
- 9. **Adjournment**