

**The Corporation of the City of Kawartha Lakes**  
**Agenda**  
**Kawartha Lakes Municipal Heritage Committee Meeting**

**KLMHC2022-02**

**Thursday, February 3, 2022**

**5:00 P.M.**

**Council Chambers**

**City Hall**

**26 Francis Street, Lindsay, Ontario K9V 5R8**

**Members:**

**Councillor Ron Ashmore**

**Ann Adare**

**William Bateman**

**Jim Garbutt**

**Athol Hart**

**Julia Hartman**

**Rob Macklem**

**S. McCormack**

**Ian McKechnie**

**William Peel**

**Jon Pitcher**

**This is an electronic participation meeting and public access to Council Chambers will not be available. Please contact [eturner@kawarthalakes.ca](mailto:eturner@kawarthalakes.ca) should you wish to view the proceedings and the Zoom meeting details will be provided.**

**Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact [AgendaItems@kawarthalakes.ca](mailto:AgendaItems@kawarthalakes.ca) if you have an accessible accommodation request.**

1. **Call to Order**
2. **Administrative Business**
  - 2.1. Adoption of Agenda
  - 2.2. Declaration of Pecuniary Interest
  - 2.3. Adoption of Minutes
    - 2.3.1. Minutes of the January 13, 2022 Municipal Heritage Committee Meeting
3. **Presentations and Deputations**
  - 3.1. Archives Presentation
    - A. Fornelli, Manager Corporate Records and Archival Services
      - 3.1.1. KLMHC2022-008  
Archives Presentation
4. **Reports**
  - 4.1. KLMHC2022-009  
Municipal Heritage Committee Correspondence
  - 4.2. KLMHC2022-010  
Heritage Planning Update
  - 4.3. KLMHC2022-011  
Repeal and Replacement of Designating By-law - 50 Victoria Avenue North, Lindsay
  - 4.4. KLMHC2022-012  
Concept Site Plan Discussion - 50 Victoria Avenue North, Lindsay
  - 4.5. KLMHC2022-013  
Designation of Property - 1590 Elm Tree Road, Ops Township
5. **Subcommittee Updates**

- 5.1. Heritage Designation Subcommittee
- 5.2. Outreach Subcommittee
- 5.3. Sign Subcommittee
- 5.4. Pickerel Point Cabins Subcommittee
- 5.5. Designated Properties Subcommittee
6. **Correspondence**
7. **New or Other Business**
8. **Next Meeting**
9. **Adjournment**