

**The Corporation of the City of Kawartha Lakes**  
**Minutes**  
**Committee of the Whole Meeting**

**COW2025-03**  
**Tuesday, March 4, 2025**  
**Open Session Commencing at 1:00 p.m.**  
**Council Chambers**  
**City Hall**  
**26 Francis Street, Lindsay, Ontario K9V 5R8**

**Members:**  
**Mayor Doug Elmslie**  
**Deputy Mayor Charlie McDonald**  
**Councillor Ron Ashmore**  
**Councillor Dan Joyce**  
**Councillor Mike Perry**  
**Councillor Tracy Richardson**  
**Councillor Pat Warren**  
**Councillor Emmett Yeo**  
**Vacancy - Ward 5**

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**electronically.**

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**accommodation request.**

**1. Call to Order**

Mayor Elmslie called the Meeting to order at 10:00 a.m. Deputy Mayor C. McDonald and Councillors D. Joyce, M. Perry and T. Richardson were in attendance in Council Chambers.

Councillors P. Warren and E. Yeo were in attendance electronically.

Councillor R. Ashmore was absent.

CAO R. Taylor, City Clerk Cathie Ritchie, Deputy Clerk S. O'Connell and Directors L. Barrie, S. Beukeboom, C. Faber, J. Johnson, B. Robinson, Fire Chief T. Jones and Paramedic Chief S. Johnston were also in attendance in Council Chambers.

Director J. Rojas, City Solicitor R. Carlson were in attendance electronically.

**2. Adoption of Agenda**

**CW2025-037**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Richardson

**That** the Agenda for the Committee of the Whole of Tuesday, March 4, 2025, be adopted as circulated.

**Carried**

**3. Disclosure of Pecuniary Interest**

There were no declarations of pecuniary interest disclosed.

**4. Deputations**

4.1 COW2024-03.4.1

**Analysis of Ticketing Data from Customer Service for the City of Kawartha Lakes**

David Webb

David Webb provided an overview of the analysis that he completed to review ticketing data from the City's Customer Service Division. He noted that his analysis was limited to the information that he could acquire, in compliance with the Municipal Freedom of Information and Protection of Privacy Act, and encouraged Council to allow him to continue with his analysis of the municipality.

**CW2025-038**

**Moved By** Councillor Joyce

**Seconded By** Councillor Warren

**That** the deputation of David Webb, **regarding an Analysis of Ticketing Data from Customer Service for the City of Kawartha Lakes**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

**5. Correspondence**

**6. Presentations**

6.1 COW2025-03.6.1

**Introduction to the Medical Priority Dispatch System (MPDS) and the 2024 Key Performance Indicators (KPIs) for Paramedic Service**

Sara Johnston, Paramedic Chief

Dr. Michael Feldman, Sunnybrook Health Sciences Centre

Dr. Michael Feldman, of Sunnybrook Health Sciences Centre, provided an overview of the Medical Priority Dispatch System ("MPDS") which is a dispatch tool that provides an accurate way of assessing the urgency of a call for assistance. The Medical Priority Dispatch System will determine call priority based on patient acuity and medical evidence. Calls will fall within five (5) levels of priority and the utilization of paramedic resources will be optimized.

**CW2025-039**

**Moved By** Councillor Warren

**Seconded By** Councillor Perry

**That** the presentation by Sara Johnston, Paramedic Chief, and Dr. Michael Feldman, of Sunnybrook Health Sciences Centre, **regarding an Introduction to the Medical Priority Dispatch System (MPDS)**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

Sara Johnston, Paramedic Chief, provided an overview of the 2024 key performance indicators for Paramedic Services. The overview detailed call volume and demand, response time performance, per capita service demand, system utilization, cross border volumes, system design, advanced care paramedic response, finance and funding measures, fleet measures, carbon emissions measures, public satisfaction, occupational health and safety and human resource measures within Paramedic Services.

**CW2025-040**

**Moved By** Councillor Richardson

**Seconded By** Deputy Mayor McDonald

**That** the presentation by Sara Johnston, Paramedic Chief, **regarding the 2024 Key Performance Indicators (KPIs) for Paramedic Service**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.1.1 Report EMS2025-001

**Paramedic Service Operational Key Performance Indicators**

Sara Johnston, Paramedic Chief

**CW2025-041**

**Moved By** Councillor Yeo

**Seconded By** Councillor Perry

**That** Report EMS2025-001, **Paramedic Service Operational Key Performance Indicators**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.2 COW2025-03.6.2

**Customer Experience Strategy Update Presentation**

Brandon Clarkson, Manager, Customer Service

Brandon Clarkson, Manager of Customer Service, provided an overview of the Customer Experience Strategy. The Customer Experience Strategy is the framework that is designed to align City services with community needs by enhancing interactions and fostering positive relationships. The Strategy

establishes a structured, accountable and transparent approach to customer experience improvements. The overview included a detailed description of the elements within the Strategy, being the Corporate Customer Service Standards (with Division Service Targets), Customer Service Toolkits, the Customer Conduct Management Directive and the Corporate Complaints Handling Policy.

**CW2025-042**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Joyce

**That** the presentation by Brandon Clarkson, Manager of Customer Service, **regarding a Customer Experience Strategy Update**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.2.1 Report CS2025-003

**Customer Experience Strategy Update**

Brandon Clarkson, Manager of Customer Service

**CW2025-043**

**Moved By** Councillor Yeo

**Seconded By** Councillor Richardson

**That** Report CS2025-003, **Customer Experience Strategy Update**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.3 COW2025-03.6.3

**2024 Annual Update Presentation for the Customer Service Division**

Brandon Clarkson, Manager of Customer Service

Brandon Clarkson, Manager of Customer Service, provided the 2024 Annual Update for the Customer Service Division. The Customer Service Division is committed to providing high-quality, accessible, and efficient service through multiple channels, ensuring residents, businesses and visitors receive timely assistance and support. The annual update highlighted divisional priorities,

achievements, and key performance metrics to ensure continued service excellence.

**CW2025-044**

**Moved By** Councillor Perry

**Seconded By** Councillor Warren

**That** the presentation by Brandon Clarkson, Manager of Customer Service, **regarding the 2024 Annual Update for the Customer Service Division**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.3.1 Report CS2025-004

**2024 Annual Update - Customer Service Division**

Brandon Clarkson, Manager of Customer Service

**CW2025-045**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Yeo

**That** Report CS2025-004, **2024 Annual Update – Customer Service Division**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.4 COW2025-03.6.4

**Strategic Plan Annual Report Presentation**

Brenda Stonehouse, Manager of Strategy and Innovation

Brenda Stonehouse, Manager of Strategy and Innovation, provided the annual update report on the 2024-2027 Strategic Plan. The update outlined that significant progress was made on many areas of the Strategic Plan during the first year of its implementation. Corporate priorities for 2025 will be established in alignment with the Strategic Plan and progress will be tracked.

**CW2025-046**

**Moved By** Councillor Richardson

**Seconded By** Councillor Joyce

**That** the presentation by Brenda Stonehouse, Manager of Strategy and Innovation, **regarding the Strategic Plan Annual Report**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.4.1 Report CORP2025-004

**Strategic Plan Annual Report**

Brenda Stonehouse, Manager of Strategy and Innovation

**CW2025-047**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Perry

**That** Report CORP2025-004, **Strategic Plan Annual Report**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

**7. The Meeting Shall Recess at 12:00p.m. and Reconvene at 1:00p.m.**

The Meeting recessed at 12:15 p.m.

Mayor Elmslie reconvened the Meeting at 1:00 p.m. with Deputy Mayor McDonald and Councillors D. Joyce, M. Perry and T. Richardson in attendance in Council Chambers.

Councillors P. Warren and E. Yeo were in attendance electronically.

Councillor R. Ashmore was absent.

CAO R. Taylor, City Clerk Cathie Ritchie, Deputy Clerk S. O'Connell and Directors L. Barrie, S. Beukeboom, C. Faber, J. Johnson, B. Robinson, Fire Chief T. Jones and Paramedic Chief S. Johnston were also in attendance in Council Chambers.

Director J. Rojas, City Solicitor R. Carlson and Manager of Municipal Law Enforcement and Licensing A. Sloan were in attendance electronically.

Councillor T. Richardson provided words in recognition of International Women's Day, held on March 8, 2025. Councillor Richardson encouraged everyone to continue to support the women in their lives and noted that Kawartha Lakes is proud to support the positive progress that has been made and will continue to do so.

**8. Deputations**

8.1 COW2025-03.8.1

**Commemoration of the Nine Ships of 1825 Bicentennial Project**

Mary Jane Connell

Brendan Moher

Brendan Moher and Mary Jane Connell provided an overview of the initiatives that are underway to commemorate the bicentennial anniversary of the Peter Robinson led Irish Emigration of 1825 to the City of Kawartha Lakes area. The commemoration events are being led by the board members of Nine Ships 1825 Inc. and by the Peter Robinson Settlers of Downeyville 1825 Committee. They provided an overview of the significance held by the bicentennial anniversary and encouraged Council to participate in the commemoration events that are being held throughout 2025.

**CW2025-048**

**Moved By** Councillor Perry

**Seconded By** Councillor Richardson

**That** the deputation of Mary Jane Connell and Brendan Moher, **regarding the Commemoration of the Nine Ships of 1825 Bicentennial Project**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

8.2 COW2025-03.8.2

**Request to Purchase a Portion of Road Allowance Adjacent to 357 Alvar Road, Kirkfield**

Courtney Baker, Office and Acquisition Coordinator, Couchiching Conservancy

Courtney Baker, Office and Acquisition Coordinator with the Couchiching Conservancy, provided an overview of the request to purchase a portion of road allowance adjacent to 357 Alvar Road in Kirkfield that was submitted to the Land



Management Team. She noted that the Couchiching Conservancy would like to acquire the road allowance so fragmented land on either side of the road allowance can be consolidated. The request to purchase the road allowance was denied by the Land Management Team due to the irregular lot configuration that would result from the land purchase and she asked Council to reconsider that decision.

**CW2025-049**

**Moved By** Councillor Warren

**Seconded By** Councillor Yeo

**That** the deputation of Courtney Baker, of the Couchiching Conservancy, **regarding a Request to Purchase a Portion of Road Allowance Adjacent to 357 Alvar Road, Kirkfield**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

**9. Correspondence**

**10. Presentations**

**11. Consent Matters**

**Moved By** Councillor Richardson

**Seconded By** Deputy Mayor McDonald

**That** all of the proposed recommendations shown in Section 11.1 of the Agenda, save and except for Items 11.1.1, 11.1.5, 11.1.9, 11.1.10, 11.1.11, 11.1.15 and 11.1.16, be approved by the Committee of the Whole in the order that they appear on the Agenda, sequentially numbered and forwarded to Council for consideration at the next Regular Council Meeting.

**Carried**

**11.1 Reports**

**11.1.2 PLAN2025-017**

**Provincial Energy Procurement**

Mark Jull, Policy Supervisor

**CW2025-050**

**That** Report PLAN2025-017, **Provincial Energy Procurement**, be received;

**That** Council consider energy procurement projects and issue written support through Municipal Resolution in Support of Proposal Submissions on a case-by-case basis; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.3 ED2025-009

**Proposed Heritage Designation of 48 Main Street, Village of Bobcaygeon (J.L. Read General Store/The Promoter Building)**

Emily Turner, Economic Development Officer - Heritage Planning

**CW2025-051**

**That** Report ED2025-009, **Proposed Heritage Designation of 48 Main Street, Village of Bobcaygeon (J.L. Read General Store/The Promoter Building)**, be received;

**That** the Municipal Heritage Committee's recommendation to designate 48 Main Street under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest be endorsed;

**That** staff be authorized to proceed with the process to designate the subject property under Part IV of the Ontario Heritage Act, including the preparation and circulation of Notices of Intention to Designate, consultation with the property owner and preparation of the designating by-laws; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.4 ENG2025-009

**Request for Petition Review - Elm Tree Road and Highway 7**

Gordon Archibald, Senior Engineering Technician

**CW2025-052**

**That** Report ENG2025-009, **Request for Petition Review – Elm Tree Road and Highway 7**, be received;

**That** Schedule C of By-Law 2025-328, being the By-Law to Establish Speed Limits in the City of Kawartha Lakes, be amended to reduce the speed limit of Elm Tree Road from Highway 7 to a point 550m northerly to 60km/hr;

**That** that Schedule D of By-law 2025-328, being the By-Law to Establish Speed Limits in the City of Kawartha Lakes, be amended to reduce the speed limit of Elm Tree Road from Highway 7 to a point 500m southerly to 50km/hr; and

**That** Schedule C of By-Law 2005-328, being the By-Law to Establish Speed Limits in the City of Kawartha lakes, be amended to reduce the speed limit of Elm Tree Road from a point 500m south of Highway 7 to a point 760m southerly be 60km/hr;

**That** the necessary By-Law to amend By-Law 2025-328, being the By-Law to Establish Speed Limits in the City of Kawartha Lakes, be brought forward to Council for adoption; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.6 CS2025-002

**Wilson Estate Update**

LeAnn Donnelly, Executive Assistant, Community Services

**CW2025-053**

**That** Report CS2025-002, **Wilson Estate Update**, be received;

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.7 CEM2025-001

**Kawartha Lakes Cemeteries 2024 Annual Update**

LeAnn Donnelly, Executive Assistant, Community Services

**CW2025-054**

**That** Report CEM2025-001, **Kawartha Lakes Cemeteries 2024 Annual Update**, be received;

**That** the Kawartha Lakes Cemetery Board be dissolved;

**That** an annual Cemetery Operations Update Report be provided to Council by staff; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.8 PR2025-001

**Kawartha Lakes Parks Advisory Committee Annual Update and 2025 Work Plan**

LeAnn Donnelly, Executive Assistant, Community Services

**CW2025-055**

**That** Report PR2025-001, **Kawartha Lakes Parks Advisory Committee Annual Report and 2025 Work Plan**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.12 WM2025-002

**Lindsay Ops Landfill Public Review Committee 2024 Work Summary and 2025 Work Plan**

Kayla Pantaleo, Regulatory Compliance Officer

**CW2025-056**

**That** Report WM2025-002, **Lindsay Ops Landfill Public Review Committee 2024 Work Summary and 2025 Work Plan**, be received;

**That** the 2025 Lindsay Ops Public Review Committee Work Plan as outlined in Appendix “A” to Report WM2025-002, be approved; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.13 WM2025-003

**Waste Management Advisory Committee 2024 Work Summary and 2025 Work Plan**

Brittany Druery, Acting Waste Reduction Coordinator

**CW2025-057**

**That** Report WM2025-003, **Waste Management Advisory Committee 2024 Work Summary and 2025 Work Plan**, be received;

**That** the 2025 Waste Management Advisory Committee Work Plan, as outlined in Appendix “A” to Report WM2025-003, be approved; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.14 WM2025-004

**Fenelon Landfill Public Review Committee 2024 Work Summary and 2025 Work Plan**

Kayla Pantaleo, Regulatory Compliance Officer

**CW2025-058**

**That** Report WM2025-004, **Fenelon Landfill Public Review Committee 2024 Work Summary and 2025 Work Plan**, be received;

**That** the 2025 Fenelon Landfill Public Review Committee Work Plan, as outlined in Appendix “A” to Report WM2025-004, be approved; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.2 Items Extracted from Consent

11.1.1 PR2025-002

**2024 Annual Trails Update**

Ryan Smith, Manager, Parks and Recreation

**CW2025-059**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Joyce

**That** Report PR2025-002, **2024 Annual Trails Update**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.5 CLK2025-003

**Terms of Reference Update for Advisory Committees, Boards and Task Forces**

Sarah O'Connell, Deputy Clerk

**CW2025-059**

**Moved By** Councillor Richardson

**Seconded By** Deputy Mayor McDonald

**That** Report CLK2025-003, **Terms of Reference Update for Advisory Committees, Boards and Task Forces**, be received;

**That** the Terms of Reference for all Advisory Committees, Boards and Task Forces be updated to remove the establishment of working groups or sub-committees, and the holding of working meetings, from the mandate of each group;

**That** the Terms of Reference for the Kawartha Lakes Accessibility Advisory Committee, be amended to permit the holding of closed session, pursuant to s.239(2)(b) of the Municipal Act, 2001, for the consideration of nominations that are submitted for the Accessibility Awareness Recognition Awards Program;

**That** the Terms of Reference for the Kawartha Lakes Environmental Advisory Committee be amended to permit the holding of closed session, pursuant to s.239(2)(b) of the Municipal Act, 2001, for the consideration of nominations, that are submitted for the Bee A Hero Awards Program and the Environmental Hero Awards Program;

**That** the Term of Reference for the Kawartha Lakes Municipal Heritage Committee be amended to permit the holding of closed session, pursuant to s.239(2)(b) of the Municipal Act, 2001, for the consideration of nominations that are submitted for the Osprey Awards Program;

**That** the Terms of Reference for the Kawartha Lakes Accessibility Advisory Committee, the Kawartha Lakes Environmental Advisory Committee and the Kawartha Lakes Municipal Heritage Committee be amended to require that Staff report to Council, in closed session, to provide recommended award recipients to Council for consideration and approval with regard to the Accessibility Awareness Recognition Awards Program, the Bee A Hero Awards Program, the Environmental Hero Awards Program and the Osprey Awards Program; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.9 PLAN2025-015

**Environmental Advisory Committee 2025 Work Plan**

Jenna Stephens, Planning Officer, Environmental Policy

**CW2025-060**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Richardson

**That** Report PLAN2025-015, **Environmental Advisory Committee 2025 Work Plan**, be received;

**That**, the 2025 Environmental Advisory Committee Work Plan outlined in Appendix B to Report PLAN2025-015, save and except for the work group and sub-committee structure, be approved; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.10 ED2025-006

**Agricultural Development Advisory Committee 2025 Work Plan**

Kelly Maloney, Economic Development Officer - Agriculture

**CW2025-061**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Joyce

**That** Report ED2025-006, **Agricultural Development Advisory Committee 2025 Work Plan**, be received;

**That** the Agricultural Development Advisory Committee 2025 Work Plan as outlined in Appendix B to Report ED2025-006, save and except for the work group and sub-committee structure, be approved; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.11 ED2025-008

**Municipal Heritage Committee 2025 Work Plan**

Emily Turner, Economic Development Officer - Heritage Planning

**CW2025-062**

**Moved By** Councillor Richardson

**Seconded By** Councillor Yeo

**That** Report ED2025-008, **Municipal Heritage Committee 2025 Work Plan**, be received;

**That** the 2025 Municipal Heritage Committee Work Plan as outlined in Appendix B, save and except for the work group and sub-committee structure, be approved; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.15 ENG2025-010

**Kawartha Lakes Airport Advisory Committee Annual Update and 2025 Work Plan**

Lisa Peimann, Executive Assistant, Engineering and Corporate Assets

**CW2025-063**

**Moved By** Councillor Joyce

**Seconded By** Councillor Perry



**That Report ENG2025-010, Kawartha Lakes Airport Advisory Committee Annual Report and 2025 Work Plan**, be received;

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

11.1.16 CORP2025-008

**Kawartha Lakes Accessibility Advisory Committee Annual Report and 2025 Work Plan**

Christine Briggs, Inclusion, Diversity, Equity and Accessibility Partner

**CW2025-064**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Richardson

**That Report CORP2025-008, Kawartha Lakes Accessibility Advisory Committee Annual Update and 2025 Work Plan**, be received;

**That** the 2025 work plan for the Kawartha Lakes Accessibility Advisory Committee, save and except for the work group and sub-committee structure, be approved; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

**12. New or Other Business**

12.1 COW2025-03.12.1

**Memorandum Regarding an Authorized Absence of a Member of Council in Accordance with s.259(1)(c) of the Municipal Act, 2001**

Mayor Elmslie

**CW2025-065**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Warren

**That** the Memorandum from Mayor Elmslie, **regarding an Authorized Absence of a Member of Council in Accordance with s.259(1)(c) of the Municipal Act, 2001**, be received;

**That** Councillor Ashmore be authorized to be absent from the meetings of Council and retain his seat;

**That** the authorized absence be revisited at the end of June, 2025, if necessary; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

**Carried**

12.2 COW2025-03.12.2

**Memorandum Regarding Trade Tariffs**

Councillor Perry

**CW2025-066**

**Moved By** Councillor Perry

**Seconded By** Councillor Joyce

**That** the Memorandum from Councillor Perry, **regarding Trade Tariffs**, be received;

**That** the City of Kawartha Lakes supports and endorses the Eastern Ontario Wardens' Caucus (EOWC) resolution of 10 February 2025 - EOWC Support of Canadian and Ontario Governments' Negotiations with the United States Government on Trade Tariffs;

**That** staff review and report back to Council on options and barriers to privilege Canadian and local sources in the City's procurement policy by the end of Q2; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

**Carried**

**13. Adjournment**

**CW2025-067**

**Moved By** Councillor Yeo

**Seconded By** Councillor Warren

**That** the Committee of the Whole Meeting adjourn at 2:14 p.m.

**Carried**

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Doug Elmslie, Mayor

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Cathie Ritchie, City Clerk